

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

October 20, 2013

## 1863 ~ 2013

### To God Be the Glory

#### *Yesterday, Today, and Forever*

“Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise! For the LORD is a great God, and a great King above all gods.” Yes, to Him be all glory, the giver of salvation to us in His Son, for the Lord God made the Christ-promise to Adam and Eve, and to Abraham. He used unsure Moses to deliver His people away from Egypt, the pharaoh, and slavery. He opened Isaiah’s eyes to foresee the greater deliverance for us all from death and damnation in the substitutionary crucifixion of Christ. His four evangelists proclaim His salvation, and His Church on earth confesses it. On this day, marking 150 years of His eternal grace for us in Christ at St. Paul, with angels and archangels and all the company of heaven, we gather to receive His gifts and to give glory to Him alone, the Father, Son, and Holy Spirit.

- ❖ Three steeples (1879, 1916, and 2007) adorning the cover call to mind the saving presence of Christ for us at St. Paul this past century and a half through His Word, His Supper, and Holy Baptism.
- ❖ A watercolor rendering of our “Gethsemane Window” placed on the back cover tells of our Lord’s warmth and dying devotion to us, as He would leave the olive garden to arrive at Golgotha to fulfill the saving will of His Father.
- ❖ The processional Bible is our recently discovered 1670 Nuremburg edition, one of 40 known copies in the world, opened to the pictorial introduction to the four Gospels.
- ❖ “Give Ear, O Zion, to God’s Call” is our commissioned seven-stanza hymn, weaving together our anniversary theme with over two dozen expressions of Christ’s redemptive work for us, while identifying also our calling to proclaim His saving Name in these end times.
- ❖ Learning of God as Creator, Redeemer, and Sanctifier, of our sin and God’s grace in Christ, and of our vocation to serve Him in all we do, is central to our children’s spiritual formation at St. Paul Lutheran School. Over 200 children, Preschool through eighth grade, are receiving these blessings this year. In worship today, our St. Paul Lutheran School children will sing Isaiah’s words from the service of Prayer and Preaching.

Our current pastors, the twelfth and thirteenth at St. Paul Lutheran, together with teachers, staff, and parishioners, on this day mark the living, eternal grace of God and praise Him for it even as we long to tell the next generation.

*To God be the Glory ~ Yesterday, Today, and Forever.*



# 150<sup>th</sup> Anniversary ~ Divine Service

## Processional Hymn

*"We Praise You and Acknowledge You"*

*Isaiah 6:3; Revelation 7:9-17; Philippians 2:5-11; Psalm 89:26*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
"O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-trieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

*The processional hymn is a paraphrase of the Te Deum Laudamus, "We Praise Thee, O God", familiar to us in chant form from the order of Matins. Today's rich melody, borrowed from a twentieth century orchestral work by Gustav Holst, is new to us in LSB 941. A noble hymn of praise and one of the greatest confessions of faith in song, the Te Deum has been a part of the Church's liturgical use for fifteen hundred years.*

# Invocation, Confession and Absolution

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

To God be the glory,

**Yesterday, today, and forever.**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

**who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,

**and Thou forgavest the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

O almighty God, merciful Father,

**I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## *Service of the Word*

### **Introit**

*1 Chronicles 29:10b, 11, 13; Psalm 26:8*

O LORD, I love the habitation of Your house

**and the place where Your glory dwells.**

Blessed are You, O LORD, the God of Israel

**our Father, forever and ever.**

Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,

**for all that is in the heavens and in the earth is Yours.**

Yours is the kingdom, O LORD,  
and You are exalted as head above all.

And now we thank You, our God,  
and praise Your glorious name.

Glory be to the Father and to the ✠ Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Kyrie ~ *Lord, Have Mercy*

*Mark 10:47*

In peace let us pray to the Lord.



**C** Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise.



**C** Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Hymn of Praise

"This Is the Feast"

Revelation 5:12-13; 19:5-9

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Prayer of the Day

The Lord be with you.



**C** And al - so with you.

Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and

increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament

### *I Kings 8:22-30*

**T**hen Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, <sup>23</sup>and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, <sup>24</sup>who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. <sup>25</sup>Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.' <sup>26</sup>Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father. <sup>27</sup>"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! <sup>28</sup>Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, <sup>29</sup>that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. <sup>30</sup>And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

This is the Word of the Lord.

**Thanks be to God.**

## Epistle

### *Revelation 21:1-5*

**T**hen I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.” <sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”

This is the Word of the Lord.

**Thanks be to God.**

## Children’s Song

*“The Old Testament Canticle”*

*Isaiah 12:2b-6*

## The Holy Gospel

*Luke 19:1-10*

The Holy Gospel according to St. Luke, the nineteenth chapter.



☐ Glo - ry to You, O Lord.

**H**e entered Jericho and was passing through. <sup>2</sup>And there was a man named Zacchaeus. He was a chief tax collector and was rich. <sup>3</sup>And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. <sup>4</sup>So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. <sup>5</sup>And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” <sup>6</sup>So he hurried and came down and received him joyfully. <sup>7</sup>And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” <sup>8</sup>And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” <sup>9</sup>And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup>For the Son of Man came to seek and to save the lost.”

This is the Gospel of the Lord.



☐ Praise to You, O Christ.



# Creed

## *Nicene Creed*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## 150<sup>th</sup> Anniversary Hymn

*"Give Ear, O Zion, to God's Call"*

### *Congregation*

1. Give ear, O Zion, to God's call,  
And hearken, chosen nation:  
God comes with righteousness for all,  
With mercy and salvation;  
God comes with comfort for your gloom,  
Until your desert places bloom  
With thankful songs of gladness.

### *Choir*

2. *Behold, God bares His holy arm,  
His Servant to us sending;  
God clothed in flesh need not alarm,  
He comes our race befriending:  
A Lamb in whom no sin is found,  
Yet bearing ours, He makes no sound  
As He is led to slaughter.*

### *Congregation*

3. *Our death upon the cross He died,  
Yet see – this Lamb is living!  
In Christ, we now stand justified,  
His guiltlessness us giving!  
Out of the anguish of His soul,  
We have been cleansed, restored, made whole;  
Baptized in Christ, made righteous!*

### *Choir*

4. *Each one of us is robed in white,  
Christ's holiness now wearing;  
Called out of darkness into light,  
God's love in Christ declaring;  
We live and die in Jesus' name;  
His grace, from yesterday the same,  
Today, tomorrow – ever!*

### *Congregation*

5. *Look to the heav'ns, lift up your eyes  
And understand this clearly:  
That this fair earth beneath those skies  
And all we love so dearly,  
Will one day face its fiery fate;  
Like smoke the heav'ns will dissipate  
At Jesus' reappearing!*

### *Choir*

6. *What kind of people ought you be  
As this Last Day approaches?  
In love, rebuke all blasphemy;  
Fear not the world's reproaches;  
Live godly lives of faithfulness;  
Christ's saving work to all confess;  
Thus hasten His returning.*

## △ *Congregation*

7. Sing God the Father's majesty:  
Of naught He made creation!  
To God the Son all glory be:  
His blood wrought our salvation!  
The Holy Spirit magnify:  
He dwells within to sanctify –  
One God Most High forever!

## Sermon

**Offertory** ~ *Create in Me a Clean Heart, O God* ~ Page 192

## Offering

## Prayer of the Church

# *Service of the Sacrament*

*Note for those desiring to commune...* Our practice of close communion is the Biblical and historic practice of the Christian church. It is prompted by love, both for God's Word and for His people since it seeks to prevent spiritual damage to those who do not recognize the true body and blood of Christ in, with, and under the bread and wine in this Holy Supper (1 Cor. 11:29). Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Romans 16:17) and the Bible's witness that the Lord's Supper is the highest expression of fellowship and doctrinal unity (Acts 2:42). For this reason, guests who are not a member of a sister LCMS congregation are asked to speak to our pastor before communing.

## Preface

The Lord be with you.

**And also with you.**

Lift up your hearts.

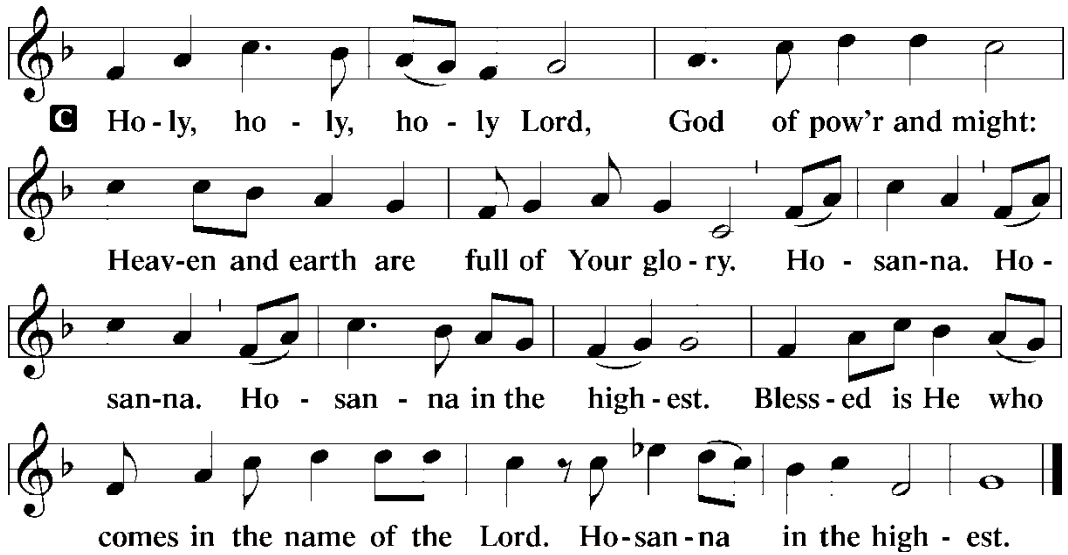
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we implore You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**Amen.**

## The Lord's Prayer

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## Distribution Hymns

618	"I Come, O Savior, to Thy Table"
Bell Choir	"Resounding Jubilation"
645	"Built on the Rock"
710	"The Lord's My Shepherd, I'll Not Want"
486	"If Christ Had Not Been Raised from Death"

## Post-Communion Canticle ~*Thank the Lord*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

# Post-Communion Collect

Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

## Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



☐ A - men.

## Recessional Hymn

*"Christ Is Our Cornerstone"*

*Ephesians 2:19-21; 1 Peter 2:4-9; Acts 4:10-12; Psalm 118:22*

1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.



Acknowledgements

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**Rev. Dr. Matthew C. Harrison ~ President, Lutheran Church – Missouri Synod**

The Rev. Dr. Matthew C. Harrison, the thirteenth man to serve as president of the Lutheran Church—Missouri Synod (LCMS), is the church’s chief ecclesiastical officer, supervising the doctrine taught and practiced by its nearly 9,000 ordained ministers, and overseeing all officers, executives and agencies of the LCMS.

Prior experiences for Pastor Harrison include serving as the executive director of the church’s former World Relief and Human Care ministry, overseeing the church’s multimillion-dollar responses to epic disasters, including Hurricane Katrina, the Asian tsunami and the Haiti earthquake, managing some 120 LCMS Recognized Service Organizations, and managing the church’s global pro-life efforts. Pastor Harrison served congregations in Iowa and Indiana. He and his wife, Kathy, spent a year as missionaries in a remote Canadian Cree Indian village with the Lutheran Association of Missionaries and Pilots. He has two masters degrees from Concordia Theological Seminary, Fort Wayne, and has received two honorary doctorates: a Doctor of Laws from Concordia, Ann Arbor, and a Doctor of Divinity from Concordia Theological Seminary, Fort Wayne. It is our pleasure and honor to welcome Dr. Harrison to St. Paul.

**Rev. Stephen P. Starke ~ Author, “Give Ear, O Zion, to God’s Call”**

Pastor Starke is a highly respected author in Christian hymnody. He serves God’s people of Bay City, MI, where he resides with his wife Pat, and serves St. John Amelith Lutheran Church. Pastor Starke served from 1998–2006 as Chairman of the Hymnody Committee culminating in the release of Lutheran Service Book in 2006. In 2005, CPH released a book of 122 of Pastor Starke’s hymn texts entitled, O Sing of Christ. He has written hymns for baptisms, confirmations, weddings, seasons of the Church year, and for many occasions including the 150<sup>th</sup> anniversaries for Concordia Seminary, St. Louis, and Concordia Theological Seminary, Fort Wayne. He has also written hymnic paraphrases of biblical canticles, including today’s processional hymn, “We Praise You and Acknowledge You.” In Pastor Starke’s hymns, Christ dwells richly. We are honored to have received from him for this occasion, “Give Ear, O Zion, to God’s Call”.

**Dr. John Behnke ~ Musical Arrangement, “Give Ear, O Zion, to God’s Call”**

Dr. Behnke is Professor of Music at CUW, a frequent organ recitalist, handbell clinician, and festival director. He received his Master of Music in Church Music and Organ and his Doctor of Music from Northwestern University. He has compositions in print with seventeen different publishers in the United States, Germany, and Taiwan. We are grateful for the gift of his arrangement for timpani, handbells, brass, choir, congregation, and organ on our anniversary hymn.

**Mrs. Jill Schumacher ~ Artwork**

An art teacher in Green Bay, Jill also enjoys custom work and was pleased to prepare pen and ink renderings of our 1879, 1916, 1961, and 2007 sanctuaries now displayed in our narthex, as well as the featured work for today’s anniversary service.

*Serving the Lord in Worship*

Preacher	Rev. Dr. Matthew C. Harrison, President of LCMS
Assisting Minister	Rev. Dwayne M. Lueck, President of the NWD-LCMS
Assisting Minister	Rev. Mark R. Palmer, Associate Pastor
Officiant	Rev. Timothy J. Shoup, Administrative Pastor
Organist	Mrs. Lorraine Doell, Director of Parish Music
Ensemble Conductor	Mr. Tim Treptow, Music Director, Immanuel-WCL & BHS
Music	St. Paul children, bell choir, adult choir and instrumental ensemble
Acolytes	Kaela Kroening, Ryley Wussow, Olivia Passmore

