

# St. Paul Lutheran Church and School

Bonduel, Wisconsin

June 9/12, 2022

## *The Festival of the Holy Trinity*



**Prelude**    **7:00pm and 10:15am**            *Glory Be to God the Father (J. Bleresch)*  
**8:00am** Schmidt Family Band

**Processional Hymn**            **507**            *Holy, Holy, Holy*

**Confession and Absolution**            **page 151**

### **Psalmody — Psalm 8**

O LORD, our Lord,

**how majestic is your name in all the earth!**

You have set your glory above the heavens.

**Out of the mouth of babes and infants,**

you have established strength because of your foes,

**to still the enemy and the avenger.**

When I look at your heavens, the work of your fingers,

**the moon and the stars, which you have set in place,**

what is man that you are mindful of him,

**and the son of man that you care for him?**

Yet you have made him a little lower than the heavenly beings

**and crowned him with glory and honor.**

You have given him dominion over the works of your hands;

**you have put all things under his feet,**

all sheep and oxen,

**and also the beasts of the field,**

the birds of the heavens, and the fish of the sea,

**whatever passes along the paths of the seas.**

O LORD, our Lord,

**how majestic is your name in all the earth!**

**Glorify be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Kyrie**      page 152

**Hymn of Praise — This Is the Feast**      page 155

## **Salutation and Prayer of the Day**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

*Amen.*

## **Old Testament Reading — Proverbs 8:1–4, 22–31**

Does not wisdom call? Does not understanding raise her voice? <sup>2</sup>On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup>“To you, O men, I call, and my cry is to the children of man. . . . <sup>22</sup>“The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man.”

This is the Word of the Lord.

**Thanks be to God.**

## **Second Reading— Acts 2:14a, 22–36**

Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, ““I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, ““The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord.

**Thanks be to God.**

**Alleluia and Verse**      page 156

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

## **The Holy Gospel**

The Holy Gospel according to St. John, the eighth chapter.

*Glory to You, O Lord.*

The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and

you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

This is the Gospel of the Lord.

*Praise to You, O Christ.*

## Athanasian Creed

**670**      *Ye Watchers and Ye Holy Ones*

- 1    Ye watchers and ye holy ones,  
Bright seraphs, cherubim, and thrones,  
    Raise the glad strain: “Alleluia!”  
Cry out, dominions, principedoms, pow’rs,  
Virtues, archangels, angels’ choirs:  
    “Alleluia, alleluia!  
    Alleluia, alleluia, alleluia!”

Whoever desires to be saved must, above all, hold the catholic faith.

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith is this,

**that we worship one God in Trinity and Trinity in Unity,  
neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the  
glory equal, the majesty coeternal.**

- 2 O higher than the cherubim,  
More glorious than the seraphim,  
Lead their praises: "Alleluia!"  
Thou bearer of the eternal Word,  
Most gracious, magnify the Lord:  
"Alleluia, alleluia!  
Alleluia, alleluia, alleluia!"

Such as the Father is, such is the Son, and such is the Holy Spirit:

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

the Father infinite, the Son infinite, the Holy Spirit infinite;

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

And yet there are not three Eternals, but one Eternal,

**just as there are not three Uncreated or three Infinites,  
but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**and yet there are not three Almighty, but one Almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;

**and yet there are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**and yet there are not three Lords, but one Lord.**

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

- 3 Respond, ye souls in endless rest,  
Ye patriarchs and prophets blest:  
"Alleluia, alleluia!"  
Ye holy Twelve, ye martyrs strong,  
All saints triumphant, raise the song:  
"Alleluia, alleluia!  
Alleluia, alleluia, alleluia!"

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**And in this Trinity none is before or after another; none is greater or less than another;**

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

4 O friends, in gladness let us sing,  
Supernal anthems echoing:  
“Alleluia, alleluia!”  
To God the Father, God the Son,  
And God the Spirit, Three in One:  
“Alleluia, alleluia!”  
Alleluia, alleluia, alleluia!”

Text: Public domain

**Therefore, whoever desires to be saved must think thus about the Trinity.**

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**perfect God and perfect man, composed of a rational soul and human flesh;** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Although He is God and man, He is not two, but one Christ:**

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**one altogether, not by confusion of substance, but by unity of person.**

For as the rational soul and flesh is one man, so God and man is one Christ,

**who suffered for our salvation, descended into hell,**

**rose again the third day from the dead,**

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**At His coming all people will rise again with their bodies**

**and give an account concerning their own deeds.**

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

**Hymn**            **506**            *Glory Be to God the Father*

**Sermon**            **“Who do you make yourself out to be?”**            *John 8:53*

**Offering**

**Prayer of the Church**

**The Service of the Sacrament**            **page 160**

*Note for those desiring to commune...*

In the Lord’s Supper, we receive the crucified and risen body and blood of the Lord Jesus with the bread and wine. This is not a symbolic rite. It is a real, miraculous eating and drinking of Christ’s body and blood for the forgiveness of our sins, for strength for this life, and for the assurance of everlasting life with Him. It is a precious gift from the Lord, a means of grace.

However, the Bible also teaches that it is possible to receive the Lord’s Supper to one’s harm if they do not believe our Lord’s teaching, have not been so taught, or are not repentant. Out of love for you and for God’s Word, we kindly ask that if you are a guest today and not a member of an LCMS congregation, please speak to a pastor before communing.

**Distribution Hymns**            **615**            **621**            **528**            **631**

**Post-Communion Canticle ~ Thank the Lord**            **page 164**

**Thank the Lord and sing His praise; tell ev’ryone what He has done.**

**Let all who seek the Lord rejoice and proudly bear His name.**

**He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

**Post-Communion Collect and Benediction**            **page 166**

**Closing Hymn**            **643**            *Sent Forth by God’s Blessing*



**Acknowledgements**

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

# *Serving the Lord in Worship*

**Pastors** Rev. Timothy J. Shoup Rev. Mark R. Palmer  
**Organist** Mrs. Lorraine Doell  
**Music** 8:00am Schmidt Family Band  
**Acolytes** Morgyn Graf Addison Prochaska Brooks Hartlaben

## *Prayers*

**In Need of Healing . . .** *Jon Baker, Nita Bierhals, Barb Buettner, Ruby Christensen, Cheryl Kohn, Gregory Kopitske, Jr., Dorothy Krull, Jay Krull, Judy Manthei, Sue Nohr, Rob Ossmann, Jerry Steif, Ethan James Tinlin, and Cindy Wiseman.*



**Altar Flowers and this weekend's bulletin . . .** are sponsored to the glory of God by *Don and Joy Grunewald* in thanksgiving for their **40<sup>th</sup>** wedding anniversary.

**Wedding Prayer . . .** for *Delaney Boelter and Jack Reinke* who were united in marriage at St. Paul on Friday, June 10.

## *Announcements*

### **The Athanasian Creed**

*Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit has given Himself for our salvation.*

*Taken from Lutheran Service Book—p. 319*

**St. Paul Lutheran Church and School raises their hearts and voices in thanksgiving** to our gracious God for having most wonderfully provided His people servants in His kingdom that are now being led to other fields of life. We thank God for:

- ✧ Gerald Schmidt and his service of 22 years from 2000–2022 as our school's principal; We thank God for:
- ✧ Jesse Schultz and her service of 14 years from 2008–2022 as our 1<sup>st</sup> and 2<sup>nd</sup> grade teacher; We thank God for:
- ✧ Teresa Piering and her service of 7 years from 2015–2022 as our 5<sup>th</sup> grade teacher and Athletic Director; We thank God for:
- ✧ Joyce Shest and her service of 3 years from 2019–2022 as our Title 1 and Special Education teacher.

To each of them, we give thanks to God and rejoice in the blessings they have brought to our church and community.

May our gracious God: Father, Son and Holy Spirit, richly bless them all the days of their life. And as a congregation, we say to them, "Thank you!" Thank you for giving of yourself in service of the LORD these many years.

Come! Let us rejoice in the LORD and celebrate with our Retirement & Farewell Gathering this morning at 9:15am!

<b><i>Attended/Communed— June 2/5, 2022</i></b>			
Thursday	6/2	7:00pm	202/137
Sunday	6/5	8:00am	133/113
Sunday	6/5	10:15am	<u>97/ 83</u>
<b>Total</b>			<b>432/333</b>
<b>Livestream Views</b>			<b>150</b>

<b>Hope in Him January 2020–December 2022</b>					
<b>3-year special offering</b>					
<b>As of May 31, 2022</b>					
	<b>Mortgage</b>	<b>School Repair</b>	<b>WRLHS</b>	<b>Missions</b>	<b>Total</b>
<b>Pledged</b>	\$173,721	\$74,041	\$43,002	\$11,352	\$302,115
<b>Received</b>	\$292,314	\$105,140	\$49,000	\$15,639	\$462,092

**St. Paul Men’s Club . . .** will meet for their annual fish fry on Tuesday, June 28, at 6:00pm in the fellowship hall. Interested new members are encouraged to attend. A small donation will be accepted to cover costs of the fish fry.

**North Wisconsin District Convention June 5 - 6, 2022**  
**Rothchild, WI Convention**

**“LABOR OF LOVE”**

Attended by Pastor Shoup and lay-delegate Richard Kucksdorf

**Day 1**, the convention began (Sunday afternoon) with an opening Communion service. LC-MS President, Rev. Matthew Harrison preached. The main order of business was elections. Rev. Lueck was reelected at District President. Pastor Shoup was elected as 1<sup>st</sup> Vice President. Rev. Ryan Fehrmann & Rev Preston Paul were elected as 2<sup>nd</sup> and 3<sup>rd</sup> vice-Presidents. Elections also took place for Board of Directors and various committees.

**On Monday, day 2**, President Harrison gave his report on the synod. The Lutheran Church Missouri synod is growing especially in Africa. There are now 20 Million Lutherans in Africa. Our denomination has 2 million members in the US. Harrison reported of success in converting Muslim refugees from the Syrian civil war in Europe. When they get baptized, they denounce not only the devil but Allah and the Quran.

President Lueck gave his report on the District and emphasized the need for teachers and pastors; there is a synod-wide initiative to encourage young people to consider studying to become a teacher, pastor, or other church worker.

Reports and greetings were given by LCEF, LWML, Concordia Publishing House, South Wisconsin District, Concordia University Mequon and Concordia University St. Paul, Camp Luther, and more. There is a lot of ministry happening and much to be thankful for.

Rev. Dr. Lawrence Rast, Jr. President of Concordia Theological Seminary, Ft Wayne was the key-note speaker and focused on lessons from history and how we dealt with the changes back then. This was all based on the story of Nehemiah and the rebuilding of the wall in Jerusalem which was a “labor of love” (the convention theme) in very difficult times. Dr. Rast noted that today change is so fast (driven largely by social media) that we do not have time to adapt emotionally, or to create a plan to assimilate and deal with the changes in our daily lives or in the life and work of the church. But through prayer and hard work, and ultimately by His Word, the Lord will preserve His people and Church.

**Resolutions passed include:**

- a. Thank the LCMS for the expanded soldiers of the cross COVID-19 response initiative
- b. Expand NWD labor of love (funding to offset church workers college debt)
- c. Call upon the LCMS possibly through the LCMS Life Committee to offer clearer information for couples using the pill for birth control as to when and how often the pill acts as an abortifacient

The Convention concluded with a brief worship service. Submitted by Richard Kucksdorf

**Save the Date . . .** Saturday, September 24 — *Parenting is Heart Work* workshop will be held. A national speaker on the subject of parenting to change your child's heart will be here! Mark your calendar!

**WRLHS . . .** will once again provide parking for the Shawano County Fair. Set aside time to support our Lutheran High School by volunteering this fall. Opportunity to sign up will be coming soon!

### **EVENTS AND OPPORTUNITIES THIS WEEK**

**Sunday 6/12** 8:00am Worship — Holy Communion  
**9:00am Farewell Reception**  
10:15am Worship — Holy Communion

**Monday 6/13** *SPYRT Brat Fry at Charlie's*  
7:30am Strong Bodies

**Tuesday 6/14** *SPYRT Brat Fry at Charlie's*  
6:30pm Church Council

**Wednesday 6/15** *SPYRT Brat Fry at Charlie's*  
11:00am Worship — Holy Communion

**Thursday 6/16** 7:00pm Worship — Holy Communion

**Friday 6/17** *Church/School Office Closed*  
7:30am Strong Bodies

**Saturday 6/18**

**Sunday 6/19** *Father's Day*  
8:00am Worship — Holy Communion  
10:15am Worship — Holy Communion

### **Acolyte Schedule Next Week**

**June 16** Brayson Peebles

**June 19** Jackson Krause          John Parsons

### **SCRIP Schedule Next Week**

**June 16** Sandy Staszak

**June 19** Patti Rosin                  Peggy Buchholz



**THE  
LUTHERAN CHURCH  
MISSOURI SYNOD**

Rev. Timothy J. Shoup, Administrative Pastor

Rev. Mark R. Palmer, Associate Pastor

Mr. Gerald R. Schmidt, Principal

Mrs. Lorraine Doell, Music Director

Mrs. Robin Reep, Youth Director

Church Office 715-758-8559 School Office 715-758-8532

240 E. Green Bay Street, Bonduel, Wisconsin 54107

Website: [www.stpaulbonduel.com](http://www.stpaulbonduel.com) email: [stpaul@stpaulbonduel.com](mailto:stpaul@stpaulbonduel.com)